

# **23<sup>rd</sup> National Conference of All India Senior Citizens Confederation (AISCCON)**

**Date: 22-23 February, 2026**

**at**

**Railway Auditorium, Chandrasekharpur, Bhubaneswar, Odisha**

**Theme of the Conference**



**India's Ageing Moment :  
A Call for Collective Actions**



**Hosted by :  
Federation Of Senior Citizens' Associations Of Odisha**

**In association with :  
All India Senior Citizens' Confederation**



# MAJOR ATTRACTIONS AND BEAUTIFUL PLACES YOU MUST VISIT IN ODISHA

## Welcome to Odisha,

*Nestled along the coast of Bay of Bengal, lies the ancient land of Odisha. A land of rich cultural heritage and abundant natural wonders. A blessed kind where the magnificent temples are still standing tall, resonating the might and craftsmanship of the bygone eras. From its enchanting wildlife to spectacular ancient temples, from its virgin beaches to splendid cave complexes, the limitless beauty of Odisha attracts the travellers across the world.*

*We present a number of cities in Odisha that deserve a special mention. Every city in our list enjoys its own historical significance, a unique identity and a legacy of its own that will spell it casts on the visitors.*



### Jagannath Temple, Puri

The mighty temple of Lord Jagannath - an incarnation of Vishnu in Puri is one of the sacred 'Char Dhams' of the Hindus. Shree Jagannath temple is famous for its annual Rath Yatra which witnesses heavy footprints of believers from all parts of the world. It is about 60 kms. away from Bhubaneswar.

### Lingaraj Temple, Bhubaneswar

Lingaraj Temple is one of the oldest temples in capital city of Bhubaneswar and one among the 12 most famous non Jyotirlinga temples of Lord Shiva. The temple is the most prominent landmark of the Bhubaneswar city and one of the major tourist attractions of the state. Here the Shiva lingam is worshipped as both Lord Shiva and Lord Vishnu.



### Sun Temple, Konark

The iconic Sun Temple at Konark is a UNESCO World Heritage Site and is India's one of the prime signature architectural marvel. Conceived as a cosmic chariot of Sun God, the temple is an architectural masterpiece built in 13th century. It is about 60 kms. away from Bhubaneswar.



### Dhuli Shanti Stupa, Bhubaneswar

The symbol of pure tranquillity and sheer natural beauty, Dhuli is located on the bank of river Daya, which is 8 kms. south of Bhubaneswar. This peaceful tourist destination is home to the notorious historic Battle of Kalinga. Dhuli is mainly famous for its pristine white Buddhist Stupa, dotted with 14 rock edicts inscribed with the quotations of Buddha. Vishwa Shanti Stupa or The Peace Pagoda, at the top of the Dhuli Hill is the most attractive element in Dhuli.



## **Nandankanan Zoological Park, Bhubaneswar**



Bhubaneswar's Nandankanan is a zoo and botanical garden, located at a distance of around 20 km. from the city centre. Surrounded by lush forest, the zoo is home to several exotic species of animals, birds and especially the white tigers. Nandankanan is also a famous breeding centre for many endangered species.

## **Udayagiri & Khandagiri Caves Bhubaneswar**

Six kilometres west of the capital city lies the awe-inspiring two hills riddled with rock-cut shelters of Udayagiri and Khandagiri. Most of the caves are ornately carved and thought to have been chiselled out for Jain ascetics in the 1st century BC



## **Temples of Bhubaneswar**



Bhubaneswar, the temple city of India has more than 700 ancient temples dedicated to Lord Shiva, Lord Vishnu, Lord Brahma, Lord Ram and Lord Krishna. Some of the noteworthy temples are Lingaraj Temple, Brahmeswara Temple, Ram Mandir, Shirdi Sai Temple, Rajarani Temple and Mukteswar Temple. etc.

## Important Instructions Regarding Registration

1. Please submit your filled in registration form along with registration fee and accommodation booking charges as early as possible.
2. Photos of distinguished delegates will be printed in souvenir.
3. Keeping in view the limited capacity of the auditorium, registration will close on reaching the figure of 1200 delegates.

| S. No. | Category of Delegates   | Early Registration<br>Upto : 30/12/2025 | Late Registration<br>Upto : 15/01/2026 |
|--------|-------------------------|-----------------------------------------|----------------------------------------|
| 1.     | Distinguished Delegates | Rs. 2500/-                              | Rs. 3000/-                             |
| 2.     | Regular Delegates       | Rs. 2000/-                              | Rs. 2500/-                             |

1. **Distinguished Delegates** Please send Photograph **Whatsapp No. 8249672021**

## Hotel Accommodation Charges:

|                 |                  |                                                      |
|-----------------|------------------|------------------------------------------------------|
| A/C Room        | Double Occupancy | <b>Rs. 2000/-</b><br>Including GST Extra BED-300/-   |
| Luxury A/C Room | Double Occupancy | <b>Rs. 3000/-</b><br>Including GST Extra Bed - 500/- |

Check -in Time - 12:00 Noon

Check-out Time - 11:00 A.M.

|              |                  |                                         |
|--------------|------------------|-----------------------------------------|
| Non-A/C Room | Double Occupancy | <b>Rs. 1500/-</b><br>Extra Member 300/- |
|--------------|------------------|-----------------------------------------|

**Address for Correspondence : Dr. Prasanna Kumar Das, Organizing Secretary, Mob.: 9437551663**

Pl. No.: 1677/7661, Lane-4A, Bhaktamadhu Nagar, Gandamunda, Bhubaneswar-751030, Email : prasannadas1941@gmail.com

## Advertisements for the Souvenir:

**Souvenir Size : 8.5 x 11 Inches (Letter Size)**

Please mail your articles & advertisements on the following mail id- **mohantygn1952@gmail.com, mohanty\_gn@yahoo.com**

*A souvenir will be published at the conference. The Participants willing to publish their articles should send it the latest by 30th December, 2025. Preferably in Hindi & English.*

(Please note that article will be accepted only from the delegates registered and after approved by committee)

|                          |             |              |              |
|--------------------------|-------------|--------------|--------------|
| Back Page                | Colour      | Full Page    | Rs. 50,000/- |
| Back Inside              | Colour      | Full Page    | Rs. 31,000/- |
| Front Inside             | Colour      | Full Page    | Rs. 31,000/- |
| Inside                   | Colour      | Full Page    | Rs. 20,000/- |
| Inside                   | Colour      | Half Page    | Rs. 10,000/- |
| Inside                   | Colour      | Quarter Page | Rs. 6,000/-  |
| <b>Black &amp; White</b> | Full Page   | Half Page    | Quarter Page |
|                          | Rs. 8,000/- | Rs. 4,000/-  | Rs. 3,000/-  |

### Contact Number

Mr. Girija Nandan Mohanty, Mob.: 9437010855

Dr. P. K. Das, Mob.: 9437551663

### Bank Details

A/c. Name : **23rd AISCCON NATIONAL CONFERENCE, BHUBANESWAR**

A/c. Number : **14981100000279**

Bank Name : **Punjab & Sind Bank**

Branch : **BARAMUNDA** IFSC Code : **PSIB0021498**





# 23<sup>rd</sup> AISSCON National Conference, Bhubaneswar, Odisha

HOSTED By : Federation of Senior Citizens' Associations of Odisha  
22-23 February 2026 at Railway Auditorium, Chandrasekherpur, Bhubaneswar

## CONFERENCE REGISTRATION FORM

| SL. No. | Full Name of Delegates (in CAPITAL LETTERS)<br>FIRST NAME GROUP LEADER | Mobile No. | City Name | State Name | Your Organisation Name | Emergency Contact No. | Type of Delegate | Registration Fee DD/NEFT/ RTGS | Any more Information |
|---------|------------------------------------------------------------------------|------------|-----------|------------|------------------------|-----------------------|------------------|--------------------------------|----------------------|
| 1.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 2.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 3.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 4.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 5.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 6.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 7.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 8.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 9.      |                                                                        |            |           |            |                        |                       |                  |                                |                      |
| 10.     |                                                                        |            |           |            |                        |                       |                  |                                |                      |

| FEE FOR TYPES OF REGISTRATION |                         |
|-------------------------------|-------------------------|
| SL. No.                       | Category of Delegates   |
| 1.                            | Distinguished Delegates |
| 2.                            | Regular Delegates       |

|                                    |                                   |
|------------------------------------|-----------------------------------|
| Early Registration upto 30.12.2025 | Late Registration upto 15.01.2026 |
| Rs. 2,500/-                        | Rs. 3,000/-                       |
| Rs. 2,000/-                        | Rs. 2,500/-                       |

**NOTE:**

- Please send a clear picture of the complete filled in form on this Whatsapp No. **8249672021 (Mr. Raj Kishore Samantaroy)**
- Distinguished delegates please share your photograph with Name on Whatsapp No. **8249672021** or, Email :**samantroyraj@gmail.com**
- For any enquiries or information please call us on **Er. Arun Kumar Pattanayak, Mob.: 9438803160**  
**Dr. Prasanna Kumar Das, Mob.: 9437551663**

**Bank ACCOUNT DETAILS**

A/c. Name- **23rd AISSCON NATIONAL CONFERENCE, BHUBANESWAR**

A/c Number : **14981100000279**

Bank Name : **Punjab & Sind Bank**

Branch Name : **BARAMUNDA**

IFSC Code : **PSIB0021498**



In case of Cash Payment Please share the Photo of Cash Deposit Slip on **samantroyraj@gmail.com** or send on Whatsapp No. **8249672021**





# 23<sup>rd</sup> AISSCON National Conference, Bhubaneswar, Odisha

HOSTED By : Federation Of Senior Citizens' Associations Of Odisha  
22-23 February 2026 at Railway Auditorium, Chandrasekherpur, Bhubaneswar

## ACCOMMODATION REGISTRATION FORM

| SL. No.                                                                                                                                                                              | Full Name of Delegates (in CAPITAL LETTERS)<br>FIRST NAME GROUP LEADER | Mobile No.                       | City Name | State Name | Your Organisation Name | Date of Arrival | Date of Departure | Accommodation Type & For No. of Days | Total Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------|-----------|------------|------------------------|-----------------|-------------------|--------------------------------------|--------------|
| 1.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 2.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 3.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 4.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 5.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 6.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 7.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 8.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 9.                                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| 10.                                                                                                                                                                                  |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| <b>FEE FOR TYPES OF ACCOMMODATION</b>                                                                                                                                                |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| A/C Room                                                                                                                                                                             | Double Occupancy                                                       | Rs. 2000/- + Extra Bed Rs. 300/- |           |            |                        |                 |                   |                                      |              |
| Luxury A/C Room                                                                                                                                                                      | Double Occupancy                                                       | Rs. 3000/- + Extra Bed Rs. 500/- |           |            |                        |                 |                   |                                      |              |
| Non A/C Room                                                                                                                                                                         | Double Occupancy                                                       | Rs. 1500/- + Extra Bed Rs. 300/- |           |            |                        |                 |                   |                                      |              |
| CHECK IN TIME : 12.00 NOON                                                                                                                                                           |                                                                        | CHECK OUT TIME : 11.00 A.M.      |           |            |                        |                 |                   |                                      |              |
| <b>Grand Total</b>                                                                                                                                                                   |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| <b>Mode of Payment</b>                                                                                                                                                               |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| <b>Transaction ID</b>                                                                                                                                                                |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |
| In case of Cash Payment Please share the Photo of Cash Deposit Slip on <a href="mailto:indramaninahak99@gmail.com">indramaninahak99@gmail.com</a> or send on Whatsapp No. 9437161492 |                                                                        |                                  |           |            |                        |                 |                   |                                      |              |

In case of more than 10 delegates please use a Separate form

**NOTE:**

- Please send a clear picture of the complete filled in form on this Whatsapp No. 9437161492 (Mr. Indramani Nahak),  
7735704020 (Hemanta Kumar Mohapatra)
- For any enquiries or information please call us on  
Dr. Prasanna Kumar Das, Mob.: 9437551663  
Er. Bhabani Shankar Mohanty, Mob.: 9437010641  
Mr. Indramani Nahak, Mob.: 9437161492

**BANK ACCOUNT DETAILS**

|                                               |                    |
|-----------------------------------------------|--------------------|
| A/c. Name-                                    |                    |
| 23rd AISSCON NATIONAL CONFERENCE, BHUBANESWAR |                    |
| A/c Number :                                  | 14981100000279     |
| Bank Name :                                   | Punjab & Sind Bank |
| Branch Name :                                 | BARAMUNDA          |
| IFSC Code :                                   | PSIB0021498        |