



ALL INDIA SENIOR CITIZENS' CONFEDERATION (AISCCON)

Form A

Awards to be given in the 23rd National Conference

Category

Please tick (✓)

Whichever is applicable

1. Best Senior Citizen	- Male	- Urban	<input type="checkbox"/>	<div>Please affix Photograph</div>
2. Best Senior Citizen	- Female	- Urban	<input type="checkbox"/>	
3. Best Senior Citizen	- Male	- Rural	<input type="checkbox"/>	
4. Best Senior Citizen	- Female	- Rural	<input type="checkbox"/>	

Rural Area means where there is a Gram Panchayat.

1. Name of the Person _____

Address: _____

_____ Pin Code: _____

Telephone: _____ Mobile: _____ Email: _____

Date of Birth _____ Age on 30/06/2025 _____ years.

2. Name of the Association where

The person is a member: _____

Since when the Person is a member: _____

Name of the President of the Association: _____

Telephone: _____ Mobile _____ Email _____

3. Important activities / functions of the person in his Association, during 2023-24
(please give in a separate paper)

Post held in the Association / State Federation / AISCCON _____
(if any) _____

4. Important Social Work of the person in the Society.

(Please give in a separate sheet, along with photographs)

5. Awards received by the person during last 5 years.

Name of the Award	Given by	Nature of Award

6. Future plans to strengthen AISCCON_____

7. (a) No. of Patrons / Grand Patrons / Chief Patrons/Privilege Members enrolled during 2023-24

8. (b) No. of subscribers of AISCCON NEWS_____ enrolled during 2023-24.

I am ☐ Patron, ☐ Grand Patron, ☐ Chief Patron, ☐ Privilege Member,

I undertake to abide by the rules of the subject competition. I will attend the conference as a Delegate. I will receive the Award in person, if given to me.

Date:

Signature:

Name:_____

Forwarded to Secretary General, AISCCON, Navi Mumbai

Recommended: President / Secretary of the Association / State Federation.

Seal:

Date:



ALL INDIA SENIOR CITIZENS' CONFEDERATION (AISCCON)

Form B

Awards to be given in the 23rd National Conference

Category

Please tick (✓)

Whichever is applicable

1. Best Senior Citizen Association - Urban
2. Best Senior Citizen Association - Rural
3. Best Women Senior Citizen Association - Urban
- Rural

Rural Area means where there is a Gram Panchayat.

1. Name of the Association _____

Address: _____

Name of the President: _____

Telephone: _____ Mobile: _____ Email: _____

Name of the Secretary: _____

2. Date of establishment: _____ Date of affiliation _____

To AISCCON

3. Important activities / functions of the Association, during 2023-24
(please give in a separate paper)

4. Important Social Work of the Association during 2023-24
(Please give in a separate sheet, along with photographs)

5. Does the Association has a Day Care Center Yes ☐ No ☐

Address of the day care centre _____

Activities in the Day Care Centre

	Affiliation Fee paid to your state Level Federation	Receipt No.	Date	Amount
6	For 2023-24			
	For 2024-25			

7. Details of the Awards received by the Association during last 3 years.

Name of the Award	Given by	Nature of Award

8. Total Number of members of the Association: _____
Male: _____ Female: _____

9. Does the Association publish any periodical/house journal ☐ Yes
If yes, give details and attach last two copies. ☐ No

10. No. of Patrons / Grand Patrons / Chief Patrons/Privilege Members
In the Association _____

11. Number of Managing Committee Meetings _____
Held during 2023-24
Please attach a copy of last two Annual Reports.

12. Further Plans of the Association to strengthen AISCCON.
(Please attach a separate sheet)

We undertake to abide by the rules of the subject Competition. Representatives of the Association will attend the Conference as Delegates and will receive the Award in person, if given to us.

Date:

Signature of President/Secretary:

Name: _____

Forwarded to Secretary General, AISCCON, Navi Mumbai

Recommended: President / Secretary of the Association / State Federation.

Seal:



ALL INDIA SENIOR CITIZENS' CONFEDERATION (AISCCON)

Form C

AISCCON Award for Best House Journal

- 1) Name of House Journal/Bulletin/Newsletter: _____
- 2) Frequency of Publication: _____
- 3) Language: _____
- 4) Name of Senior Citizen Association
Publishing the same.
- 5) Name of Publisher
Editor
- 6) Number of Pages of the House Journal: _____ Language: _____
- 7) Number Subscribers Annual: _____
Lifetime: _____
- The House Journal is ☐ Monthly ☐ Quarterly ☐ Fortnightly
- 8) Is it the Priced Publication ☐ Yes ☐ No Price Per Copy Rs. _____
- 9) Name of President of the Senior Citizen Association:
Address: _____
_____ Pin Code: _____
Telephone: _____ Mobile _____ Email _____
- 10) Please attach 3 different issues of the House Journal Published during 2023-24. We undertake to abide by the rules of the subject competition. Representative of our Association will attend the Conference as delegate and will receive the Award in person if given to us.

Date:

President/Secretary
of Senior Citizen Association

Forwarded to Secretary General, AISCCON, Navi Mumbai

Recommended: President / Secretary of the Association / State Federation.



ALL INDIA SENIOR CITIZENS' CONFEDERATION (AISCCON)

Form D

Performance during 2023-24 Awards to be given in the 23rd National Conference

Kamala Sahu Social Services for a Woman Social workers for doing services to ailing and destitute women senior citizen.

Name and Address _____

Telephone _____ Mobile _____ Email _____

Age: _____ Profession _____

Nature of work _____

Name of the NGO with whom attached: _____

Brief introduction of the organisation _____

Since how long you are doing social work _____

Details of ward received earlier for doing social work _____

if yes, give details _____

I am ☐ Patron, ☐ Grand Patron ☐ Chief Patron, ☐ Privelege Member

If yes, name and address of the senior citizen association.

Certified that the information given above is correct, I will attend the ensuring 22nd
National conference as a delegate and receive the Award in Person, if selected.

Yours faithfully,

Date:

Place



ALL INDIA SENIOR CITIZENS' CONFEDERATION (AISCCON)

Form E

Awards to be given in the 23rd National Conference

(Performance During 2023-24)

Rajarshri Chhatrapati Shahu Award for State Level Federation

1. Name of the Federation: _____
2. Name of the President: _____
Address: _____

Telephone: _____ Mobile: _____ Email: _____
3. Name of the Secretary Address: _____

4. Address for Correspondence _____
with the Federation: _____

5. Date of Establishment: _____ Date of Affiliation to _____
AISCCON
6. (a) Total number of senior _____ (b) total member of citizen
Associations affiliated to _____ members of the Federation (Approx.)
The Federation _____
7. Important activities/Functions
During 2023-24 (please give in separate paper)
8. Number of Day Care Centers functioning in the State _____
9. Estimated total member of members of the Federation (sum total of
members of all Association affiliated to the Federation)
10. AISCCON affiliation fee paid

Year	Receipt No.	Date	Amount
For 2023-24			
For 2024-25			
11. Name and frequency of the journal/bulletin/
news letters published by the Federation
(please attach 3 copies published during 2023-24)
12. State level Conference organized during 2023-24
venue: _____ Date _____
No. of delegates present _____
In the Conference _____ Name of the Chief Guest _____
13. Number of Senior citizens Associations formed in _____
rural area during 2023-24

14. No. of programmers for senior citizens organized in Rural Area during the year 2023-24
(Give name of location and dates)
15. Any other special functions for senior citizens organized in rural area
(Give details)

We undertake to abide by the rules of the subject competition.

Our representative will attend the Conference as delegate and will receive the Award in person, if given to us.

Secretary

President

State level Senior Citizen Federation

Date

(Rubber Stamp)



ALL INDIA SENIOR CITIZENS' CONFEDERATION (AISCCON)

Form-F

Dr. Suganchand Bhatia of Award for writing Book in Hindi or English on issues of Senior Citizens

Name & Address of Author _____

Telephone _____ Mobile _____ E-Mail _____

Title of the Book _____

Date of Publisher _____

No. of Pages _____ Languages ☐ Hindi ☐ English

Subject matter in short _____

Whether any award was given to his book ☐ Yes ☐ No

If yes, by whom and when _____

Certified that this book has written by me and is not a translation. I will attend the ensuing National Conference as a Delegate and receive the Award, If selected.

I am ☐ Patron, ☐ Grand Patron ☐ Chief Patron, ☐ Privelege Member

I enclosed two copies of the Book for consideration by the Award Selection Committee.

Date :

Place :

Yours faithfully,

